



Salt River Pima-Maricopa Indian Community

10,005 East Osborn Road, Scottsdale, Arizona 85256
Telephone (480) 362-7643 FAX (480) 362-5882



Community Development Department Economic Development Division

November 2, 2018

RE: Talking Stick Golf Lease (Business Lease B-191-1) December 2018 Landowner Meetings: Presentation of Amended & Restated Lease Terms

Dear Landowner,

For the past year, the Salt River Community Golf Enterprises ("Golf Enterprise") has worked on proposed master lease amendment terms, known as the Amended & Restated Lease ("A&R Lease"). During this time the Golf Enterprise has consulted with your Spokespersons and the Golf Enterprise has now finalized the terms of the A&R Lease. The SRPMIC Community Development Department/Economic Development Division ("CDD/EDD") would like to invite you to a meeting to discuss the terms of the proposed A&R Lease.

There are three Landowner meetings scheduled and you are invited to attend at the location most convenient for you. In addition, there is a Holiday Open House where CDD/EDD representatives will be able to address your questions in an informal setting, please stop in at your convenience.

Landowner Meetings

December 4, 2018	December 6, 2018	December 11, 2018
Talking Stick Resort Salt River Ballrooms 2&3 (casino level) 5:30 pm buffet dinner 6:00 pm-8:00 pm presentation 9800 E. Talking Stick Way Scottsdale, AZ 85256	Gila River Indian Community District 6 Komatke Community Center 5:30 pm buffet dinner 6:00 pm-8:00 pm presentation 5230 W. St. Johns Rd. Laveen, AZ 85339	Gila River Indian Community District 5 Multi Service Center 5:30 pm buffet dinner 6:00 pm-8:00 pm presentation 3456 W. Casa Blanca Rd. Bapchule, AZ 85121

Holiday Open House at Talking Stick Golf Clubhouse

December 9, 2018 1:00-4:00 pm Light refreshments served 9998 E. Talking Stick Way Scottsdale, AZ 85256

In addition, please find the following items enclosed in this mailing for your review/action. We will discuss all items at the Landowner meetings, please bring your mailing packet with you.

1. *Landowner Bonus Statement Projection Letter*: CDD/EDD letter dated November 2, 2018 to each Landowner stating their projected share of the Landowner Bonus for the final approval of the Talking Stick Golf A&R Lease. Please note this amount is subject to change over the lease approval process as ownership may change.
2. *Landowner Spokesperson Election Letter*: CDD/EDD letter dated November 2, 2018 to each Landowner with information regarding the election of 3 Spokespersons.
3. *Landowner Spokesperson Election Ballot*: Ballot to each Landowner, please use the enclosed stamped envelope to return your ballot.
4. *Talking Stick Golf Landowners A&R Lease Booklet*: The booklet provides Landowners a review regarding the A&R Lease process overview, details regarding the proposed Hotel Property, infographics for rent terms, and the A&R Lease.
5. *A&R Lease Signature Sheets*: If you accept the terms of the A&R Lease, please return the three enclosed signature sheets to CDD/EDD with your notarized signature. Please use the enclosed stamped envelope to return your ballot.

If you are unable to attend the Landowner meetings and would like to make other arrangements to discuss the A&R Lease or to have an Arizona Notary Public notarize your consent sheets please contact me. Also, if you would like information about past Landowner meetings please visit: <http://www.srpmic-nsn.gov/LeaseB191/> This website is confidential to Landowners and not searchable on the internet; it is only accessible with the website address.

In preparation for the first Landowner meeting, if you have any comments regarding the A&R Lease, please submit them to me by November 23, 2018. If you have any questions, comments, or concerns, please feel free to contact me at (480) 362-2702 or via e-mail: Karshannon.Gene@srpmic-nsn.gov. Thank you.

Respectfully,

A handwritten signature in blue ink, appearing to read 'Karshannon Gene', with a stylized flourish at the end.

Karshannon Gene
Community Development Department
Economic Development Division

Cc: Jennifer Giff, Talking Stick Golf Enterprise Counsel (*via email*)
Thayne Lowe, Osborn Maledon (*via email*)
Stan Webb, Bureau of Indian Affairs, Western Regional Office
George Patton, Superintendent, Bureau of Indian Affairs, Salt River Agency