

SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY 10005 EAST OSBORN ROAD / SCOTTSDALE, ARIZONA 85256 / PHONE (480) 362-7600

COMMUNITY DEVELOPMENT DEPARTMENT ECONOMIC DEVELOPMENT DIVISION



March 28, 2019

RE: Landowner Update for Business Lease B-191-1 (Talking Stick Golf)

Dear Landowner,

This letter is to update you regarding the Amended & Restated Business Lease B-191-1 ("A&R Lease") process.

<u>Landowner Approval</u>: As you may recall, to proceed in the A&R Lease process, the Indian Land Consolidation Act ("ILCA") requires Landowner approval from all 22 allotments in Talking Stick Golf. To date, ILCA has been met for all 22 allotments, but you are still able to send in your consent if you have not done so yet.

<u>Next steps:</u> 1) Soon, you will receive a notice regarding a Land Management Board Public Hearing for the Talking Stick Golf proposed resort. 2) Tentatively, within the next couple of months, you will receive a notice for a Council Public Hearing. At a follow-up Council meeting, Council will vote on the approval of the A&R Lease. 3) If Council approves the A&R Lease, the A&R Lease will be sent to the Bureau of Indian Affairs for approval. 4) If the BIA approves the A&R Lease, within 30 days you will receive your Landowner Bonus Payment. As indicated prior, the Landowner Bonus Payment is subject to ownership information at the time of final approval. As of March 21, 2019 there are currently 534 Landowners. In November 2018, there were 532 Landowners.

<u>Other updates:</u> 1) Per your current lease, the Spokespersons' election is complete. The Landowners obtaining the most votes will be contacted and all Landowners will be notified soon after who the new Spokespersons are. 2) As you may recall, a small group of Landowners were represented by counsel who requested changes to the A&R Lease. These changes differ from the draft in your blue Landowner booklet. **These changes are non-substantive.** The changes can be seen on the Talking Stick Golf website at: <u>https://www.srpmic-nsn.gov/leaseb191/ar-lease-booklet/</u>

If you have any questions, please contact Karshannon Gene at (480) 362-2702 or Karshannon.Gene@srpmic-nsn.gov



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