



# SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY

10005 EAST OSBORN ROAD / SCOTTSDALE, ARIZONA 85256 / PHONE (480) 362-7600

## COMMUNITY DEVELOPMENT DEPARTMENT ECONOMIC DEVELOPMENT DIVISION



August 16, 2019

### **RE: Celebration Luncheon for Business Lease B-191-1 (Talking Stick Golf) Amended and Restated Lease ("A&R Lease")**

Dear Landowner,

In appreciation of the Landowners, Spokespersons, SRPMIC leadership, SRPMIC staff, and everyone that participated in the A&R Lease process, please join the Golf Enterprise Board for a lunch buffet.

Friday, August 30, 2019  
11:30 am to 1:30 pm (Drop in at your convenience)  
Talking Stick Golf Club  
9998 E. Talking Stick Way  
Scottsdale, AZ 85256

**Spokespersons Election:** In our July 25, 2019 correspondence, you were sent a ballot for the election of the 5<sup>th</sup> Spokespersons position. As indicated prior, the Spokespersons election will continue until August 30, 2019 and any ballots received after this date will not be counted. This ballot needs to be notarized, for your convenience SRPMIC staff will be onsite at the Celebration Luncheon to provide notary services. You may also drop your ballot off with SRPMIC staff at this time.

If you have any questions, please contact Karshannon Gene at (480) 362-2702 or [Karshannon.Gene@srpmic-nsn.gov](mailto:Karshannon.Gene@srpmic-nsn.gov)



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