



Salt River Pima-Maricopa Indian Community

Meeting Location:

SRPMIC Council Chambers

10091 E. Osborn Road, Scottsdale, AZ 85256

Phone: (480) 362-7400/Fax: (480) 362-7593

COUNCIL MEETING		July 2, 2025	
1. 3:00pm ROLL CALL		1. Executive Session (<i>Closed</i>)	
2. APPROVAL OF AGENDA		2. Council will confirm the Executive Session agenda.	
3. EXECUTIVE SESSION a. Lease Negotiation Request b. Tax Code Amendment c. OGC Personnel d. Board Application Review (JSC) e. Office of General Counsel Legal Matters		3. <u>This is a closed session.</u> a. Quannah Dallas b. Shane Olafson c. Lena Jackson d. Council e. Mark Horvath	
4. 5:00pm ROLL CALL		4. Regular Session (<i>Open</i>)	
5. APPROVAL OF AGENDA		5. Council will confirm the Regular Session agenda.	
6. BUSINESS/ACTION ITEMS a. Monsoon Preparedness – Chuck Kmet b. Rancho Solano Middle School – Use Variance - Terrollene Charley c. Reverb by Hard Rock Conditional Use Permit, Request for Zoning – Terrollene Charley d. Minor/Technical Code Amendments - Jeff Harmon e. Casey Family Program Grant - Lena Jackson		6. (15 minutes each) a. The emergency management team will provide helpful information to prepare for monsoon weather. b. For Council follow-up from the June 25, 2025, Public Hearing. c. For Council follow-up from the June 25, 2025, Public Hearing. d. Minor/technical amendments to certain codes will be presented for corrective action. e. A resolution will be presented to authorize receipt and implementation of grant funding for cultural, health and wellness initiatives.	
7. COUNCIL REPORTS		7. Council members will report matters of concern to the Council & Community.	
8. ADMINISTRATIVE REPORTS • Community Manager • Office of Congressional & Legislative Affairs • SRPD Report / SRFD Report • Vice-President Report • President Report		8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
9. COMMUNITY MEMBER COMMENTS		9. Community Members may sign-in to present their comment.	