

Salt River Pima-Maricopa Indian Community

<u>Meeting Location:</u> SRPMIC Council Chambers 10091 E. Osborn Road, Scottsdale, AZ 85256

Phone: (480) 362-7400/Fax: (480) 362-7593

COUNCIL MEETING	July 09, 2025
1. 3:00pm ROLL CALL	1. Executive Session (Closed)
2. APPROVAL OF AGENDA	2. Council will confirm the Executive Session agenda.
3. EXECUTIVE SESSION	3. This is a closed session.
a. Litigation Update	a. Osborn Maledon
b. Donation Request	b. Council
 c. Senior Quarterly Meeting d. Council Retreat 	c. Bryan Meyersd. Bryan Meyers
e. Office of General Counsel Legal Matters	e. Mark Horvath
4. 5:00pm ROLL CALL	4. Regular Session (Open)
5. APPROVAL OF AGENDA	5. Council will confirm the Regular Session agenda.
6. BUSINESS/ACTION ITEMS	6. (15 minutes each)
a. Certification of Enrollment - Gailyn Carlston, OMS	a. Council will certify the 2 nd Quarter enrollment figures.
 b. Guardianship & Conservatorship Draft Code Changes – Jeff Harmon 	b. Proposed code amendments will be presented and a public comment period will be requested.
 c. Workers Compensation Draft Code Changes - Jeff Harmon 	c. Proposed code amendments will be presented and a public comment period will be requested.
d. Sovereign Immunity OrdinanceTheresa Rosier	d. For Council follow-up action now that the public comment period has ended.
e. Resolutions for Environmental Grant - Gina Mason	 E. Two resolutions will be presented to apply for grant funding from the Department of the Interior Bureau of Land Management.
7. COUNCIL REPORTS	 Council members will report matters of concern to the Council & Community.
 8. ADMINISTRATIVE REPORTS Community Manager Office of Congressional & Legislative Affairs SRPD Report / SRFD Report Vice-President Report President Report 	 The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.
9. COMMUNITY MEMBER COMMENTS	9. Community Members may sign-in to present their comment.