



# Salt River Pima-Maricopa Indian Community

## **Meeting Location:**

### **SRPMIC Council Chambers**

**10091 E. Osborn Road, Scottsdale, AZ 85256**

**Phone: (480) 362-7400/Fax: (480) 362-7593**

<b>COUNCIL MEETING</b>		<b>July 23, 2025</b>
<b>1. 2:00pm ROLL CALL</b>	1. Executive Session ( <i>Closed</i> )	
<b>2. APPROVAL OF AGENDA</b>	2. Council will confirm the Executive Session agenda.	
<b>3. EXECUTIVE SESSION</b> a. Enterprise Overview b. Community Member - Executive Session c. Meeting Confirmation d. SR Devco Acquisition e. Senior Services f. Board Appointments SR Devco-Prof Rep, SHRRP, Gaming Enterprise-CM Reps g. Office of General Counsel Legal Matters	3. <u>This is a closed session.</u> a. Aaron Studebaker, Doug Patterson b. Council c. Lena Jackson d. Cheryl Scott e. Melvin Deer f. Council g. Mark Horvath	
<b>4. 5:00pm ROLL CALL</b>	4. Regular Session ( <i>Open</i> )	
<b>5. APPROVAL OF AGENDA</b>	5. Council will confirm the Regular Session agenda.	
<b>6. BUSINESS/ACTION ITEMS</b> a. PUBLIC HEARING: Culberson Cell Site Designation of Land Use (DOLU) and Conditional Use Permit (CUP) - Holly Barton, Rick McAllister b. PUBLIC HEARING: River People Health Center DOLU Amendment - Holly Barton c. PUBLIC HEARING: Camp Bow Wow – Conditional Use Permit (CUP) - Nicholas Moreno, Rick McAllister	6. <b>(15 minutes each)</b> a. Questions and comments from Community members will be addressed after the presentation. b. Questions and comments from Community members will be addressed after the presentation. c. Questions and comments from Community members will be addressed after the presentation.	
<b>7. COUNCIL REPORTS</b>	7. Council members will report matters of concern to the Council & Community.	
<b>8. ADMINISTRATIVE REPORTS</b> <ul style="list-style-type: none"> <li>Community Manager</li> <li>Office of Congressional &amp; Legislative Affairs</li> <li>SRPD Report / SRFD Report</li> <li>Vice-President Report</li> <li>President Report</li> </ul>	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
<b>9. COMMUNITY MEMBER COMMENTS</b>	9. Community Members may sign-in to present their comment.	