

## Salt River Pima-Maricopa Indian Community

## **Meeting Location:**

## **SRPMIC Council Chambers**

## 10091 E. Osborn Road, Scottsdale, AZ 85256 Phone: (480) 362-7400/Fax: (480) 362-7593

COUNCIL MEETING	October 22, 2025
1. 3:00pm ROLL CALL	1. Executive Session (Closed)
2. APPROVAL OF AGENDA	2. Council will confirm the Executive Session agenda.
3. EXECUTIVE SESSION	3. This is a closed session.
a. Gaming Enterprise Monthly Report	a. John Dinius, Patricia Tate
<ul><li>b. Judicial Selection</li><li>c. ECS Project</li></ul>	<b>b.</b> Jeff Harmon <b>c.</b> Scott Thigpen
d. CDD Tribal Allotment	d. Suzanne Nunn
e. Office of General Counsel Legal Matters	e. Theresa Rosier
4. 5:00pm ROLL CALL	4. Regular Session (Open)
5. APPROVAL OF AGENDA	5. Council will confirm the Regular Session agenda.
6. BUSINESS/ACTION ITEMS	6. (15 minutes each)
<ul> <li>a. PUBLIC HEARING: Associated Farms,</li> <li>(2) Conditional Use Permits</li> <li>- Julio Lugo, Planner I, CDD</li> </ul>	a. Questions and comments will be addressed after the presentation regarding 23-CUP-13 and 25-CUP-02.
<ul> <li>b. 2025 Veterans Day Celebration &amp; Veterans         Military Birthday Proclamation         - Veteran Services</li> </ul>	<b>b.</b> Information will be presented about the Veteran's Day Recognition Celebration and other upcoming events. The Military Birthday Proclamation will also be presented for Council action.
7. COUNCIL REPORTS	7. Council members will report matters of concern to the Council & Community.
8. ADMINISTRATIVE REPORTS  • Community Manager  • Office of Congressional & Legislative Affairs  • SRPD Report / SRFD Report  • Vice-President Report  • President Report	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.
9. COMMUNITY MEMBER COMMENTS	Community Members may sign-in to present their comment.