



# Salt River Pima-Maricopa Indian Community

## **Meeting Location:**

**SRPMIC Council Chambers**

**10091 E. Osborn Road, Scottsdale, AZ 85256**

**Phone: (480) 362-7400/Fax: (480) 362-7593**

<b>COUNCIL MEETING</b>		<b>November 12, 2025</b>
<b>1. 3:00pm ROLL CALL</b>	1. Executive Session ( <i>Closed</i> )	
<b>2. APPROVAL OF AGENDA</b>	2. Council will confirm the Executive Session agenda.	
<b>3. EXECUTIVE SESSION</b> a. HUD 184 Note Sales b. Four Tribes Meeting c. d. Office of General Counsel Legal Matters	3. <u>This is a closed session.</u> a. Niccole King, Simon Goldenberg b. Council c. d. Theresa Rosier	
<b>4. 5:00pm ROLL CALL</b>	4. Regular Session ( <i>Open</i> )	
<b>5. APPROVAL OF AGENDA</b>	5. Council will confirm the Regular Session agenda.	
<b>6. BUSINESS/ACTION ITEMS</b>  a. DEVCO Digital Billboards <ul style="list-style-type: none"> <li>• McClintock Drive Digital Billboard</li> <li>• Loop 202 Digital Billboard</li> <li>- Karshannon Gene, EDD Manager</li> <li>- Khandi Dickson, EDD Analyst</li> </ul> b. Workers Compensation Code Amendments <ul style="list-style-type: none"> <li>- Jeff Harmon, Deputy General Counsel</li> </ul> c. 2026 COBRA Rates <ul style="list-style-type: none"> <li>- Lena Jackson, ACM</li> </ul>	6. <b>(15 minutes each)</b>  a. For follow-up action from the October 29, 2025, Public Hearing on the two designation of land uses.  b. An overview of the Workers Compensation Draft Code Amendments will be presented. The public comment period has ended and Council action is requested.  c. Council action requested on the updated 2026 COBRA rates.	
<b>7. COUNCIL REPORTS</b>	7. Council members will report matters of concern to the Council & Community.	
<b>8. ADMINISTRATIVE REPORTS</b> <ul style="list-style-type: none"> <li>• Community Manager</li> <li>• Office of Congressional &amp; Legislative Affairs</li> <li>• SRPD Report / SRFD Report</li> <li>• Vice-President Report</li> <li>• President Report</li> </ul>	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
<b>9. COMMUNITY MEMBER COMMENTS</b>	9. Community Members may sign-in to present their comment.	