



# Salt River Pima-Maricopa Indian Community

**Meeting Location:**  
**SRPMIC Council Chambers**  
**10091 E. Osborn Road, Scottsdale, AZ 85256**  
Phone: (480) 362-7400/Fax: (480) 362-7593

<b>COUNCIL MEETING</b>		<b>February 4, 2026</b>
1. <b>3:00pm ROLL CALL</b>		1. Executive Session (Closed)
2. <b>APPROVAL OF AGENDA</b>		2. Council will confirm the Executive Session agenda.
3. <b>EXECUTIVE SESSION</b> a. Community Member Executive Request b. Spokesperson Discussion c. ALP Agreement d. Board Appointment (SRCCF – 1 Member) e. Office of General Counsel Legal Matters		3. <u>This is a closed session.</u> a. Council b. Council c. Kevin Stevenson & Shane Olafson d. Council e. Theresa Rosier
4. <b>5:00pm ROLL CALL</b>		4. Regular Session (Open)
5. <b>APPROVAL OF AGENDA</b>		5. Council will confirm the Regular Session agenda.
6. <b>BUSINESS/ACTION ITEMS</b>  a. Referendum Election Information - Theresa Rosier, OGC - Doug Patterson, Treasury  b.		6. <b>(15 minutes each)</b>  a. Referendum Election Information will be presented for Community information.  b.
7. <b>COUNCIL REPORTS</b>		7. Council members will report matters of concern to the Council & Community.
8. <b>ADMINISTRATIVE REPORTS</b> <ul style="list-style-type: none"><li>• Community Manager</li><li>• Office of Congressional &amp; Legislative Affairs</li><li>• SRPD Report / SRFD Report</li><li>• Vice-President Report</li><li>• President Report</li></ul>		8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.
9. <b>COMMUNITY MEMBER COMMENTS</b>		9. Community Members may sign in to present their comments.