

Certified Food Protection Manager (CFPM) Training REGISTRATION FORM

Dear Participant:

Thank you for your interest in attending the upcoming Certified Food Protection Manager Training! Please enter your information below and email the completed form to Tatiana.Burke@ihs.gov.

STEP 1: REGISTER

Name (first, last)	
Phone Number	
Email Address (REQUIRED)	
Tribal Affiliation/Enrollment OR Place of Employment	
Employer Address	
Is this your first CFPM Exam?	
<i>If applicable:</i> What exam accommodations do you need (large print exam, Spanish, Chinese, Korean)?	

STEP 2: BOOK ORDER & EXAM FEE

Each student must purchase a **ServSafe Manager Book 9th Edition with Exam Answer Sheet**. Cost for the book and answer sheet fee is \$75.99, plus tax/shipping. Payment must be made by students directly to the National Restaurant Association. DO NOT MAKE PAYMENTS TO IHS OR OEHE STAFF.

To order: Visit <https://www.servsafe.com/access/SS/Catalog/ProductDetail/ESX9> **English: #ESX9** or Spanish #ESX9SP

- Please allow 2 weeks for books to be shipped.
- Participants must have the book and exam sheet **before** attending the course.
- Puede tomar el examen en español. El examen de español tiene todas las preguntas en inglés y español.

COURSE INFORMATION

- *Dates & Times* – March 23-25, 2025 (8:30AM – 5:00PM March 23-24; 8:30AM - 11:45AM March 25)
- *Location* – Salt River Pima-Maricopa Indian Community; Community Building (1880 N Longmore Rd, Scottsdale, AZ 85256)
- All students **must** have a valid photo ID and a #2 pencil on the day of the exam.
- The exam will be administered on **March 25, 2026**. The exam time is **2 hours**.
- **Students will be required to both read their textbook and complete a pre-course test prior to attending.**

SPECIAL NEEDS

Please contact our office to discuss any special accommodations which may be necessary prior to the course. All special needs accommodations must be pre-approved by the National Restaurant Association prior to the exam.

CONTACT: Please contact the IHS Office of Environmental Health & Engineering at 480-579-8841 or via email at Tatiana.Burke@ihs.gov with any questions or concerns regarding this course.

*** NOTE:** *The Indian Health Service Office of Environmental Health & Engineering is dedicated to providing public health services to American Indian/Alaska Native communities. Since this is a course that is being piloted through the Phoenix Area OEH&E, course participants must either be a registered tribal member or currently employed at an establishment at any tribal community served by the Indian Health Service Division of Environmental Health Services.*