



# Salt River Pima-Maricopa Indian Community

## Meeting Location:

### **SRPMIC Council Chambers**

**10091 E. Osborn Road, Scottsdale, AZ 85256**

**Phone: (480) 362-7400/Fax: (480) 362-7593**

## **COUNCIL MEETING**

**April 15, 2026**

<b>1. 3:00pm ROLL CALL</b>	1. Executive Session ( <i>Closed</i> )
<b>2. APPROVAL OF AGENDA</b>	2. Council will confirm the Executive Session agenda.
<b>3. EXECUTIVE SESSION</b> a. Gaming Enterprise Monthly Report b. Policy 9-1 c. Board Application Review (Educ, SRLF, MSRC) d. Office of General Counsel Legal Matters	3. This is a closed session. a. John Dinius, Patricia Tate b. Theresa Rosier c. Council d. Theresa Rosier
<b>4. 5:00pm ROLL CALL</b>	4. Regular Session ( <i>Open</i> )
<b>5. APPROVAL OF AGENDA</b>	5. Council will confirm the Regular Session agenda.
<b>6. BUSINESS/ACTION ITEMS</b> a. Introduction & Swearing-In of Associate Justice of the Appellate Court, Jeremy Rovinsky – Raymond Deer, Presiding Judge b. Certification of Enrollment – Michelle Makil, Membership Specialist II c. Health & Human Services Updates – Joe Remitera, HHS Director – Dr. Mangieri, Chief Public Health Officer d. Intergovernmental Agreement (IGA) with Maricopa County Sheriff's Office (MCSO) for Police Academy Training - Lt. Kuna, SRPD e. Resolution for EPA Grant Funding – Amy Miguel, CDD Sr. Compliance Specialist f. General Welfare Update – Theresa Rosier, OGC g. Legends Entertainment Resolution – Maleena Deer, CDD/DiscoverSaltRiver Division Manager	<b>6. (15 minutes each)</b> a. Community members and staff are welcome to attend. b. The 1 <sup>st</sup> quarter enrollment figures will be certified. c. Updates, Public Health Week Overview, and a Proclamation will be presented. d. A resolution will be presented to approve an IGA with MCSO for Police Academy Training. e. A resolution will be presented to apply for grant funding through the EPA, Annual Tribal EPA Conferences. f. An update will be presented for Council and Community information. g. A resolution will be presented to approve an agreement between Jefferson Street Signage <i>dba</i> Legends Entertainment District.
<b>7. COUNCIL REPORTS</b>	7. Council members will report matters of concern to the Council & Community.
<b>8. ADMINISTRATIVE REPORTS</b> • Community Manager • Office of Congressional & Legislative Affairs • SRPD Report / SRFD Report • Vice-President Report • President Report	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.
<b>9. COMMUNITY MEMBER COMMENTS</b>	9. Community Members may sign in to present their comments.