



Salt River Pima-Maricopa Indian Community

Meeting Location:

SRPMIC Council Chambers

10091 E. Osborn Road, Scottsdale, AZ 85256

Phone: (480) 362-7400/Fax: (480) 362-7593

COUNCIL MEETING		April 22, 2026
1. 3:00pm ROLL CALL	1. Executive Session (<i>Closed</i>)	
2. APPROVAL OF AGENDA	2. Council will confirm the Executive Session agenda.	
3. EXECUTIVE SESSION a. Boys & Girls Club Report b. CA Meeting Coordination c. d. Office of General Counsel Legal Matters	3. <u>This is a closed session.</u> a. Dawn Sinoqui b. Council Support Team c. d. Theresa Rosier	
4. 5:00pm ROLL CALL	4. Regular Session (<i>Open</i>)	
5. APPROVAL OF AGENDA	5. Council will confirm the Regular Session agenda.	
6. BUSINESS/ACTION ITEMS a. Lie-In-State Proclamation - President Harvier b. Special Use Permit (SUP) Salt River Elementary School Character Counts Camping Trip – Nicholas Moreno, CDD Planner c. Repeal of Policy 1-9, Pre-Sale Downpayment - Theresa Rosier, OGC	6. (15 minutes each) a. Council action requested on the Lie-In-State Proclamation regarding Former Council Member, Leslie Gene Andreas. b. A SUP will be presented to access the Red Mountain Preserve Area for a school Cultural Camp. c. A request to repeal Policy 1-9 will be presented.	
7. COUNCIL REPORTS	7. Council members will report matters of concern to the Council & Community.	
8. ADMINISTRATIVE REPORTS <ul style="list-style-type: none">• Community Manager• Office of Congressional & Legislative Affairs• SRPD Report / SRFD Report Earth Day >>Chuck Kmet, Asa Andreas• Vice-President Report• President Report	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
9. COMMUNITY MEMBER COMMENTS	9. Community Members may sign in to present their comments.	