



# Salt River Pima-Maricopa Indian Community

## **Meeting Location:**

**SRPMIC Council Chambers**

**10091 E. Osborn Road, Scottsdale, AZ 85256**

**Phone: (480) 362-7400/Fax: (480) 362-7593**

<b>COUNCIL MEETING</b>		<b>May 6, 2026</b>
<b>1. 3:00pm ROLL CALL</b>	1. Executive Session ( <i>Closed</i> )	
<b>2. APPROVAL OF AGENDA</b>	2. Council will confirm the Executive Session agenda.	
<b>3. EXECUTIVE SESSION</b> a. Gaming Enterprise Presentation b. c. Board Appointment (SHRRP-SDCAC Rep) d. Office of General Counsel Legal Matters	3. <u>This is a closed session.</u> a. Patricia Tate, Don Ayers b. c. Council d. Theresa Rosier	
<b>4. 5:00pm ROLL CALL</b>	4. Regular Session ( <i>Open</i> )	
<b>5. APPROVAL OF AGENDA</b>	5. Council will confirm the Regular Session agenda.	
<b>6. BUSINESS/ACTION ITEMS</b>  a. Introduction of new Firefighters - SRFD Chief Wood  b. Comm. Development Dept (CDD) /Tourism - Jessica Sepulveda, Tourism Supervisor  c. Salt River Community Children's Foundation (SRCCF) – Devanie Hawkins, SRCCF Chair  d. Public Works Day - Josh Sciacca, PW Director  e. Announcement of Board Appointment - Council	<b>6. (15 minutes each)</b>  a. New firefighters will introduce themselves to the Council and Community.  b. A recap of the CDD/Tourism Open House event will be presented for Community information.  c. Updates from the SRCCF will be presented for Community information.  d. Information will be presented in regards to the May 12 <sup>th</sup> Public Works day.  e. The appointment of the Senior Disabled Community Advisory Committee (SDCAC) Representative will be announced.	
<b>7. COUNCIL REPORTS</b>	7. Council members will report matters of concern to the Council & Community.	
<b>8. ADMINISTRATIVE REPORTS</b> <ul style="list-style-type: none"><li>• Community Manager</li><li>• Office of Congressional &amp; Legislative Affairs</li><li>• SRPD Report / SRFD Report</li><li>• Vice-President Report</li><li>• President Report</li></ul>	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
<b>9. COMMUNITY MEMBER COMMENTS</b>	9. Community Members may sign in to present their comments.	