DISTRICT D MEETING

A.L.A. LECTURE HALL

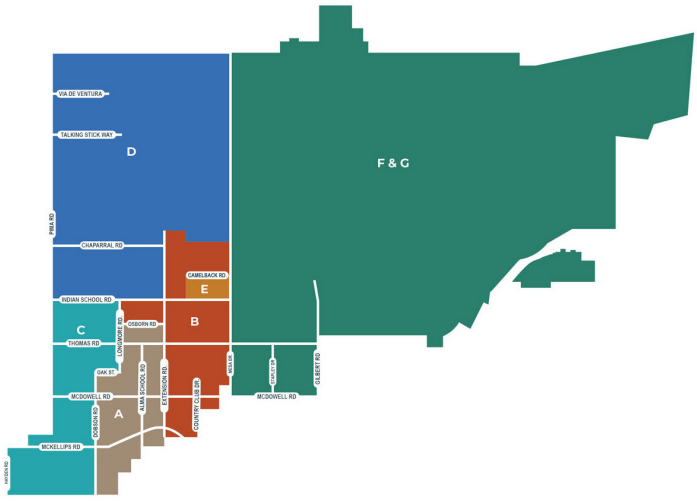
4827 N. COUNTRY CLUB DR., SCOTTSDALE, AZ 85256

August 10, 2026 | 6PM

SU:K CHU:VAK FULWILDER
SALT RIVER DISTRICT D COUNCIL REPRESENTATIVE

AGENDA

- **General Welfare Ordinance**
  Office of General Counsel
- **Providence First Trust Company**
- **Kavad/Kushov Cultural Center**
  Kelly Washington
- **Community Member Comments**



SRPMIC COUNCIL

FOR SRPMIC COUNCIL DISTRICT MEETING INFORMATION
VISIT: **https://tinyurl.com/SRPMICDMs**

Council Secretaries Office 480.362.7469 | https://tinyurl.com/SRPMICCouncil