

DISTRICT D MEETING

A.L.A. LECTURE HALL

4827 N. COUNTRY CLUB DR., SCOTTSDALE, AZ 85256

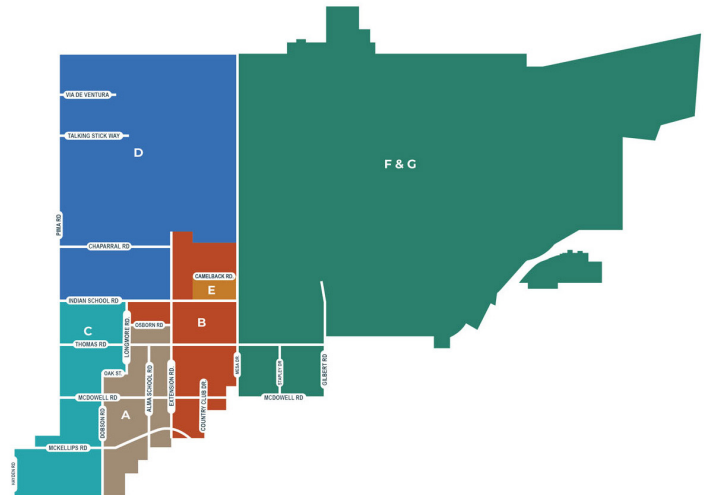
September 21, 2026 | 6PM



**SU:K CHU:VAK
FULWILDER**
SALT RIVER DISTRICT D
COUNCIL REPRESENTATIVE

AGENDA

- » **Suicide Prevention Month**
- » **Community Member Comments**



FOR SRPMIC COUNCIL DISTRICT MEETING INFORMATION
VISIT: <https://tinyurl.com/SRPMICDMs>

Council Secretaries Office 480.362.7469 | <https://tinyurl.com/SRPMICCouncil>