



Salt River Pima-Maricopa Indian Community

Meeting Location:

LEHI COMMUNITY BUILDING

1231 E. Oak Street, Mesa, AZ 85203

Phone: (480) 362-7400/Fax: (480) 362-7593

COUNCIL MEETING		September 9, 2026
1. 2:00pm ROLL CALL	1. Executive Session (<i>Closed</i>)	
2. APPROVAL OF AGENDA	2. Council will confirm the Executive Session agenda.	
3. EXECUTIVE SESSION a. WMSD Resolution b. Board Appointment (Gaming – 1 CM) c. Board Appointment (SR Devco – 1 CM) d. Board Application Review (Education & MSRC) e. Office of General Counsel Legal Matters	3. <u>This is a closed session.</u> a. Shane Olafson, Niccole King b. Council c. Council d. Council e. Theresa Rosier	
4. 5:00pm ROLL CALL	4. Regular Session (<i>Open</i>)	
5. APPROVAL OF AGENDA	5. Council will confirm the Regular Session agenda.	
6. BUSINESS/ACTION ITEMS a. Special Use Permit (26-SUP-41) - Julio Lugo, Planner b. SRP & APS 230kv Lines - Aaronn Mattingly, ECS Division Manager c. AZ Weights and Measures Services Division (WMSD) Resolution - Shane Olafson, Niccole King, OGC	6. (15 minutes each) a. A SUP request for the Youth Gospel Outreach event at Ropers Arena will be presented. b. An update will be provided. c. A resolution will be presented to authorize the WMSD to certify, regulate, and/or license the Costco fueling station and facilities located within the Business Lease B-505 leased premises	
7. COUNCIL REPORTS	7. Council members will report matters of concern to the Council & Community.	
8. ADMINISTRATIVE REPORTS • Community Manager • Office of Congressional & Legislative Affairs • SRPD Report / SRFD Report • Vice-President Report • President Report	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
9. COMMUNITY MEMBER COMMENTS	9. Community Members may sign in to present their comments.	